



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Nicholas A. Verini )  
Title: NON-LETHAL HANDGUN ) Group Art Unit: 3641  
Serial No.: 10/013,099 ) Examiner: Troy Chambers  
Filed: December 6, 2001 )  
Att'y Dkt. No.: 7030.02.03 )

*7/10/03*  
*Holmes*

**Response**

Honorable Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**  
JUL 08 2003  
**GROUP 3600**

Dear Sir:

This is in response to the Office Action dated February 27, 2003. A four-month Extension of Time Request and accompanying fee are enclosed herewith. In the presently outstanding Office Action, the Examiner indicated that Applicant's prior Response to a Restriction Requirement was incomplete in that it included claims directed to non-elected species and cited claim 24 as an illustration thereof.

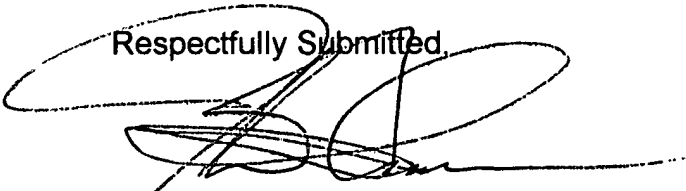
Applicant had previously elected, with traverse, species A directed to Fig. 1 and had included claims 1-5, 9, 10, 12-25 and 27-31 as being readable thereon. Upon further review based on the outstanding Office Action, claims 24-31 are deemed directed to Species B and are therefore withdrawn herewith. However, Applicant also previously contended that the species illustrated in Figs. 3-6 are simply detailed components of the elected Species A and should therefore be included in that category (see pages 12, lines 2-4 of the specification). In the outstanding Office Action the Examiner has not addressed this contention and therefore Applicant repeats it. Consequently, Applicant contends that claims 1-5, 9, 10, 12-16 and 17-23 are readable on the elected species A as modified above.



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant submits that the application is now in condition for examination and that both the elected and non-elected claims are patentable, and Applicant respectfully requests prompt examination and allowance thereof.

Respectfully Submitted,

  
John L. Isaac  
Registration No. 26,282  
Attorney for Applicant

Date : June 27, 2003

John L. Isaac, Esq.  
Isaac & Associates  
143 Union Blvd., Suite 900  
Lakewood, Colorado 80228-1829  
Telephone: 720-962-9300  
Fax: 720-962-9361  
Email: john@isaacclaw.com

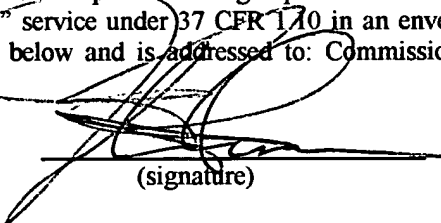
**RECEIVED**  
JUL 08 2003  
**GROUP 3600**

**"EXPRESS MAIL" CERTIFICATION**

Express Label No. EU 978974724 US

I hereby certify that this Patent Application Response is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope with proper "Express Mail" postage attached on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

JOHN L. ISAAC  
Reg. No. 26,282

  
(signature)

June 27, 2003  
(date)